Chapter V

Conclusion and Suggestion

This chapter presents the conclusion of the research, which are based on the findings and the discussion in the previous chapters. This chapter also presents the suggestion for further research on text analysis.

5.1 Conclusion

The aim of the research is to investigate the types of homophobic attitudes and how homophobia is constructed in the text. The previous sections show that homophobic attitudes were depicted into verbal abuse, non-verbal abuse and physical abuse. Furthermore, those attitudes are constructed by the concept of heteronormativity that were divided into three institutions: religion, masculinity and social culture.

The research leads into several conclusions. First, the findings show that the discriminatory attitudes and prejudices within gay community were often mixture of irrational feelings and political ideologies. Second, the attitudes were arrived in a form of a chain of disparagement including offensive remarks, name calling, discrimination, rejection, physical attack and threatening behavior. Third, the state of being homophobia was constructed by the form of normative heterosexuality. It is reflected in certain fields that were constructed the antigay attitudes in community.

It is understood that to create a world where the queer's emancipation, as well as undermining heterosexual hegemony, in immediate future are still unlikely to happen because of this whole sex phobic nature of contemporary culture that forces shape and mold to men's identities. By doing the research, it is hoped to give certain contributes to the diminution of all repression and people will understand that some people are different and will value the diversity of individuals. They are different, yes, but just like what Dalai Lama said: people take roads seeking fulfillment and happiness. Just because they are not on your road doesn't mean they have gotten lost.

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5.2 Suggestion

For the future researches, the researcher suggests to find out another potential topic which rises conflicting interest in the eye of Queer Theory. Since Queer Theory is hardly known by researcher's peers in literature department, so in term of general academic, the researcher truly believes that this study of political critique of anything that falls into normative and deviant categories particularly sexual activities and identities deserves extra attentions that can be of much use for students to improve their analytical skill since there were some points where the researcher had to face number of difficulties in finding sources not only from the library but also from another literature students that, most of the time, frown and shake their head whenever the questions about Queer Theory's appears.

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