PREFACE

Alhamdulillahhi robbil 'alamin, the writer conveys to Allah S.W.T, The Merciful and The Charitable who has granted His blessing and peace upon us. May Allah bless the Messenger; Muhammad, his households, his companions, and those who followed him until the day of resurrection.

This research paper is entitled *The Representation of The American Army's Treatment of Okinawans During World War II (A Semiotic Analysis of "The Island's Song" and "A Million Tears" by Kazufumi Miyazawa).* The research is submitted to the English Education Department of FPBS at Indonesia University of Education (UPI) Bandung as a partial fulfilment of the requirements for the *Sarjana Sastra* Degree.

The writer realizes that there must be some weaknesses in the writing of the research. Therefore, comments and constructive critics are welcomed.

Hopefully, the research has a significant contribution for literary study; for students of English Department and other parties.

ERPU

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ABSTRACT

This research, entitled *The Representation of The American Army's Treatment of Okinawans During World War II (A Semiotic Analysis of "The Island's Song" and "A Million Tears" by Kazufumi Miyazawa)*, was directed to discover how the American Army's treatment to Okinawan represented in *The Island's Song* and *A Million Tears* written by Kazufumi Miyazawa.

A qualitative approach was conducted to answer the following questions: (1) what issues are raised in *The Island's Song* and *A Million Tears*, (2) how is the American Army's treatment of Okinawan represented semiotically in *The Island's Song* and *A Million Tears*, and (3) why is it represented as such. The samples of the research were two lyrics written by Kazufumi Miyazawa.

The research found that the lyrics represent the Okinawan misery afflicted by the traumatic war, during and afterward in which they were described as sadness separation and living in lost. Through sign identification, intertextuality, and biographical review, the research also discovered that the song author intends to deliver (a) the beauty of Okinawa island which was represented with the blooming Deigo flower; (b) the horrible and traumatic attack of American army which was represented with the signs such the wind, storm and waves; (c) the sad story of separation between soldier and nurse within the war represented with the *Uji* and Okra field events, and; (d) the intention of the song author to spread the truth in political manner about what happened in Okinawa to all people over the world which was represented in the repetition stanzas.

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