# THE REALIZATIONS OF RESPONSES TO APOLOGY PERFORMED BY INDONESIANS WHO SPEAK ENGLISH AS A FOREIGN LANGUAGE

(A Case Study on the Ninth Semester Students of the English Department at Indonesia University of Education)

A Paper



By Diana Nuraida 000765

# DEPARTMENT OF ENGLISH EDUCATION FACULTY OF LANGUAGE AND ART INDONESIA UNIVERSITY OF EDUCATION 2005

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### BY INDONESIANS WHO SPEAK ENGLISH AS A FOREIGN

#### LANGUAGE

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#### Indonesia University of Education)

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In the name of Allah, Most Gracious, Most Merciful; Praise be to Allah the Cherisher and Sustainer of the worlds;

Most Gracious, Most Merciful;

Master of the Day of Judgment;

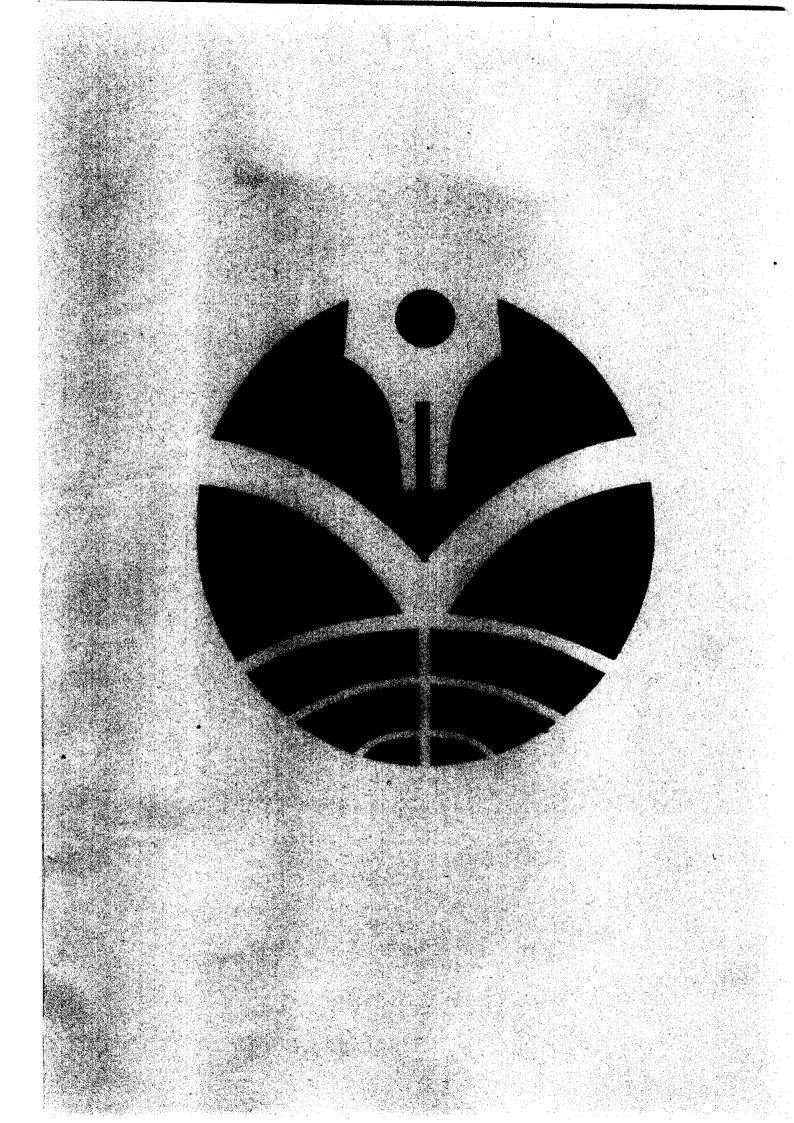
Thee do we worship, and Thine aid we seek;

Show us the stright way

The way of those on whom thou hast bestowed thy Grace, those whose (portion) is not wrath, and who go not astray.

(Al-Fatiha: 1-7)

This research paper is dedicated to my late-father; my beloved mother, brother and sisters; family; and my future soul mate Thank you for all your prayers; sacrifices and love



#### PREFACE

Bismillahirrahmannirrahiim,

In the name of Allah, the Most gracious; the Most Merciful, 1 have eventually accomplished my study with this research paper. This paper is submitted to the English Education Department of Indonesia University of Education as a partial fulfillment of the requirements for Sarjana Pendidikan Degree.

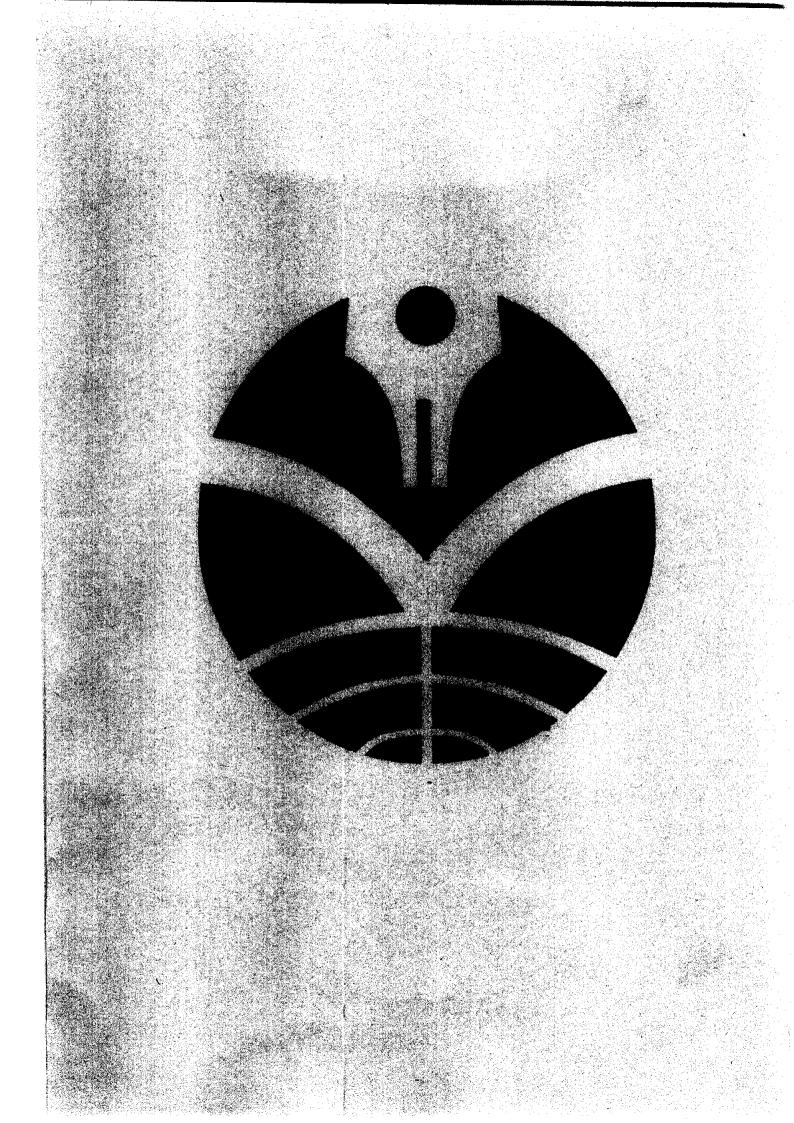
This research paper entitled "The Realizations of Responses to Apology Performed by Indonesians Who Speak English as A Foreign Language." Attempts to find out how Indonesians who speak English as a foreign language realize the responses to apology. This research paper also views the realizations of responses to apology from linguistic politeness theory.

Therefore, I hope this research paper will give contribution to the English Teaching and Learning and whoever that may need a comparative resource in conducting the similar study in the future. However, I acknowledge that this paper contains some weaknesses. Thus, I invite any constructive suggestion and critique to improve my next research.

i

Bandung, February 2005

Diana Nuraida



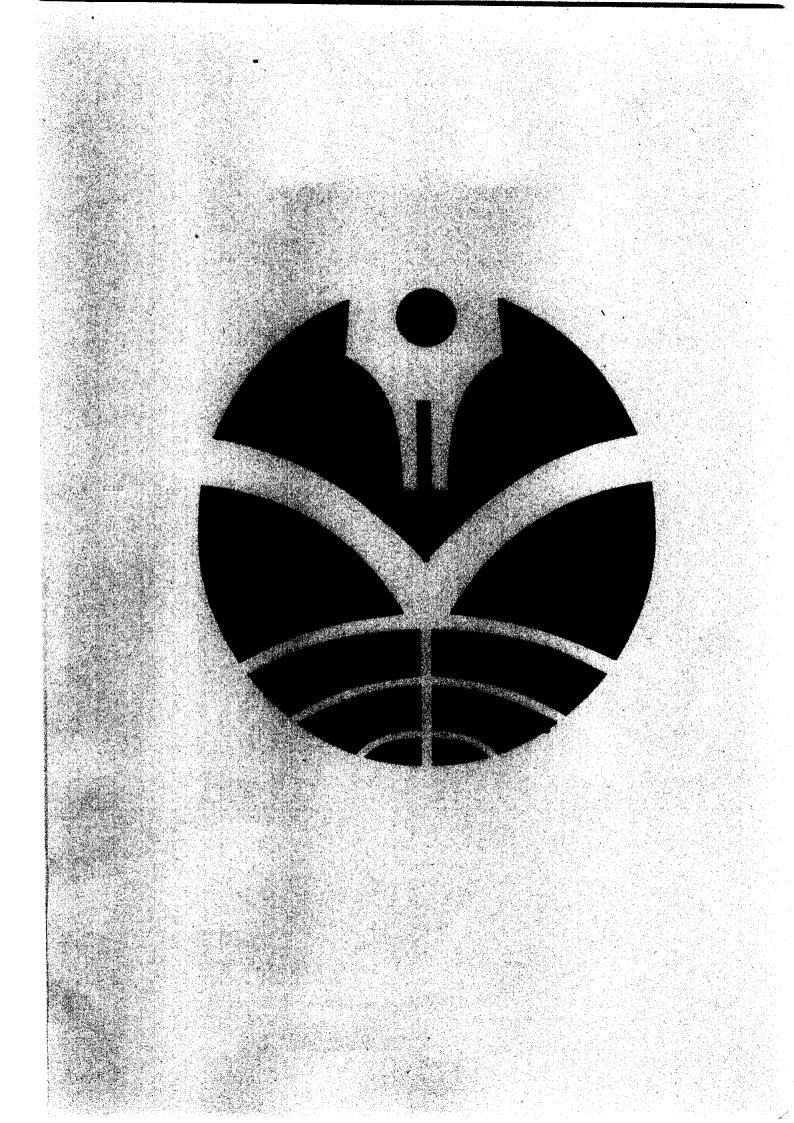
#### STATEMENT

I certify that this research report entitled the Realizations of Responses to Apology performed by Indonesians who Speak English as a Second Language. It submitted in partial fulfillment of the requirements for Sarjana Pendidikan Degree is my own work, except where due references are made in the text, and that it contains no material which has been submitted for the award of any other degree or diploma in any university or institution.

Bandung, February 2005

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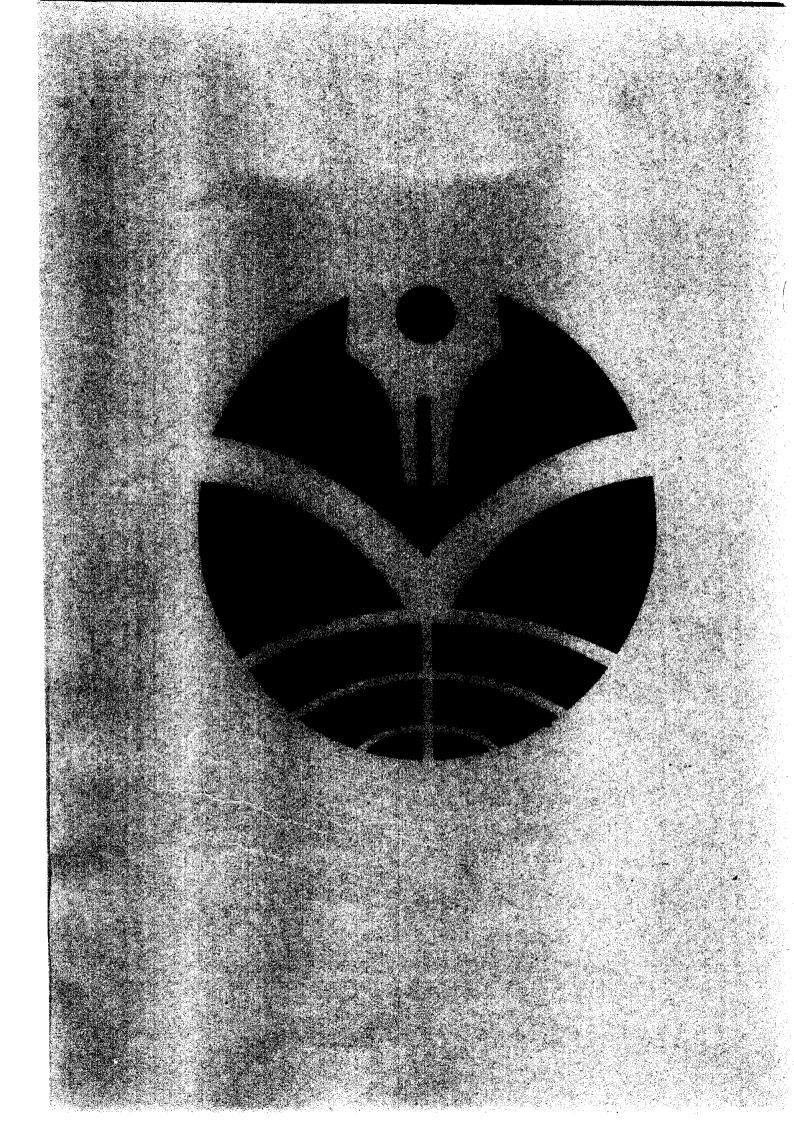


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- 7. The big family of 2000 students of the English Department of UPI, especially Class B.



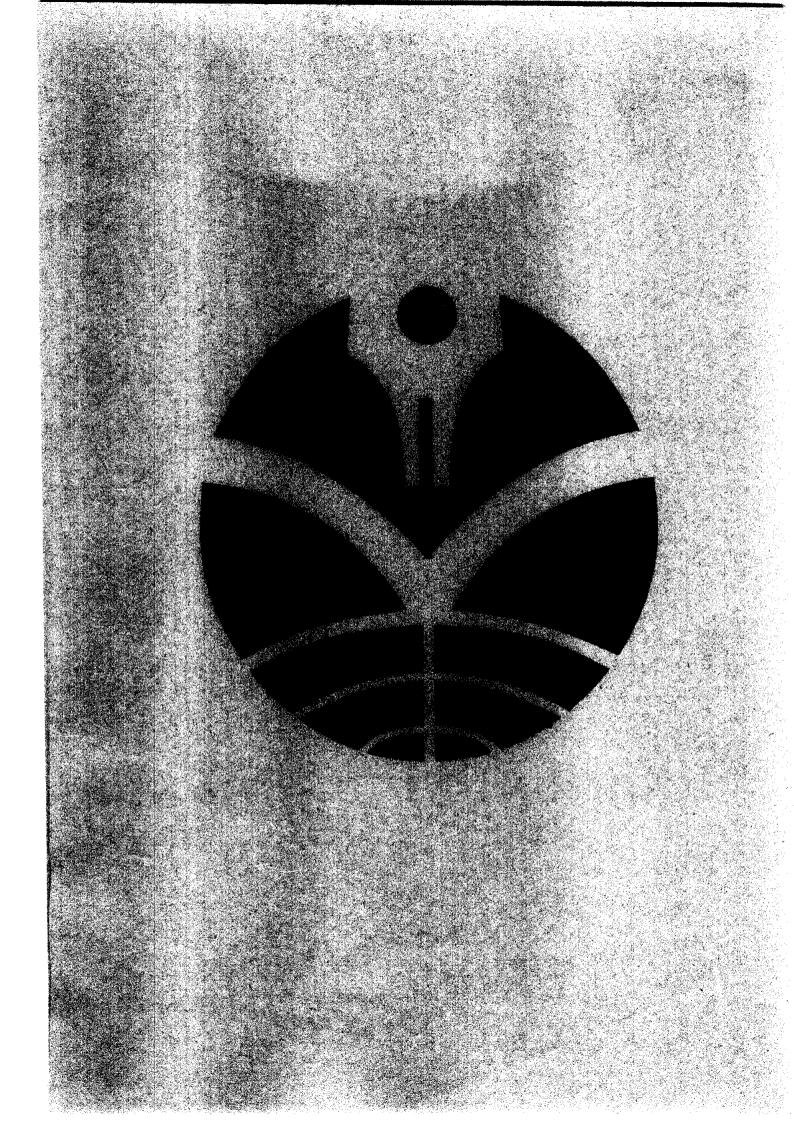
#### ABSTRACT

The present research investigates the Realizations of Responses to Apology Performed by Indonesians who Speak English as a Foreign Language. As Brown and Levinson (1987) states that the act of apologizing is *face-saving* for the hearer (H) and *face-threatening* for the speaker (S). An apology can often be the first step to gain better understanding in a damaged relationship, so the apologizer is expected to choose the right word to utter what he/she wants to speak. How the respondents respond the apology, whether it is sincere/insincere apology, may determine the future of the relationship.

The respondents of the present study were 20 students of English Department at Indonesia University of Education. The data were collected through discourse Completion Test (DCT). The collected data were then analyzed by using the framework proposed by Blum-Kulka (1989) and Searle (1969).

The investigation revealed that the respondents respond the apology differently. It is found that the responses can be categorized an acceptance, conditional acceptance, request, minimizing, thanking, rejection, and passive comment. The categories of request is manifested in five strategies, while the categories of acceptance, conditional acceptance, minimizing, thanking, rejection, and passive comment are not further divided into finer categories because they only consists of IFIDs.

Furthermore, the respondents consider the social variables, setting, the seriousness of mistake, and the initiations (the strategy of apology). While, the power is not a strong influencing factor in the realizations of responses to apology. This research concludes that an act of responses to apology cannot be separated from the speaker's attempt to observe the notion of politeness.



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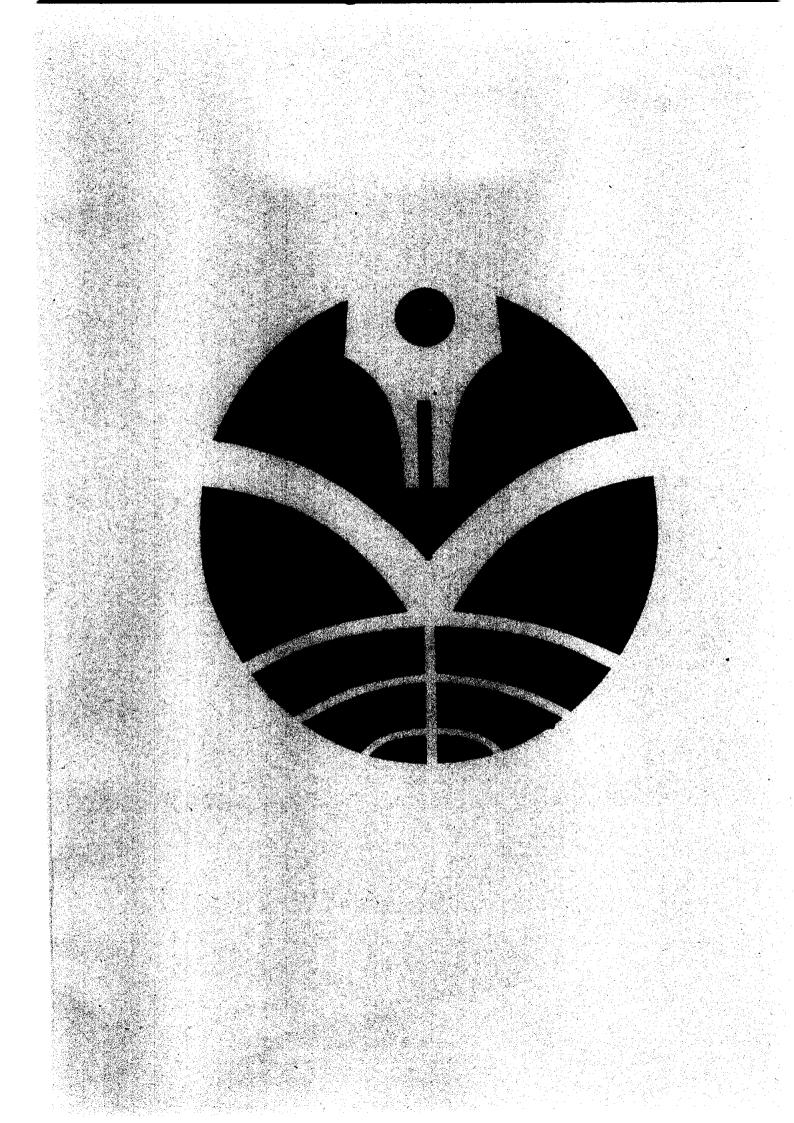
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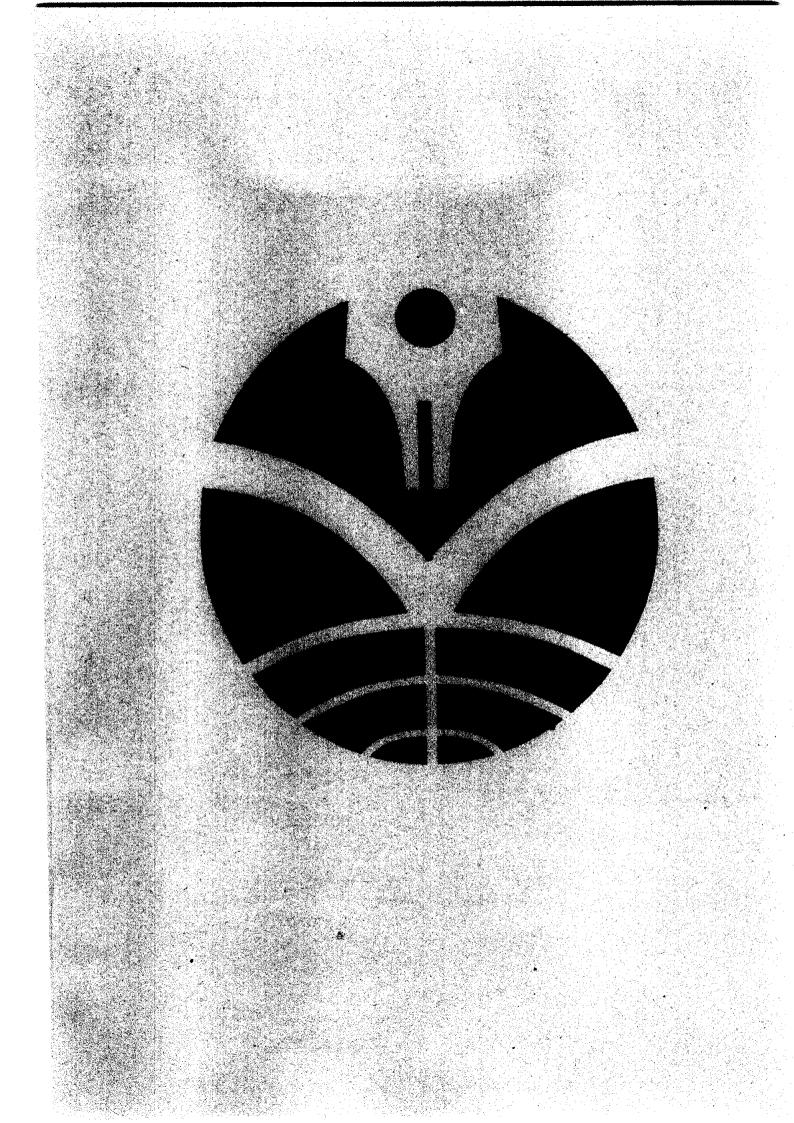
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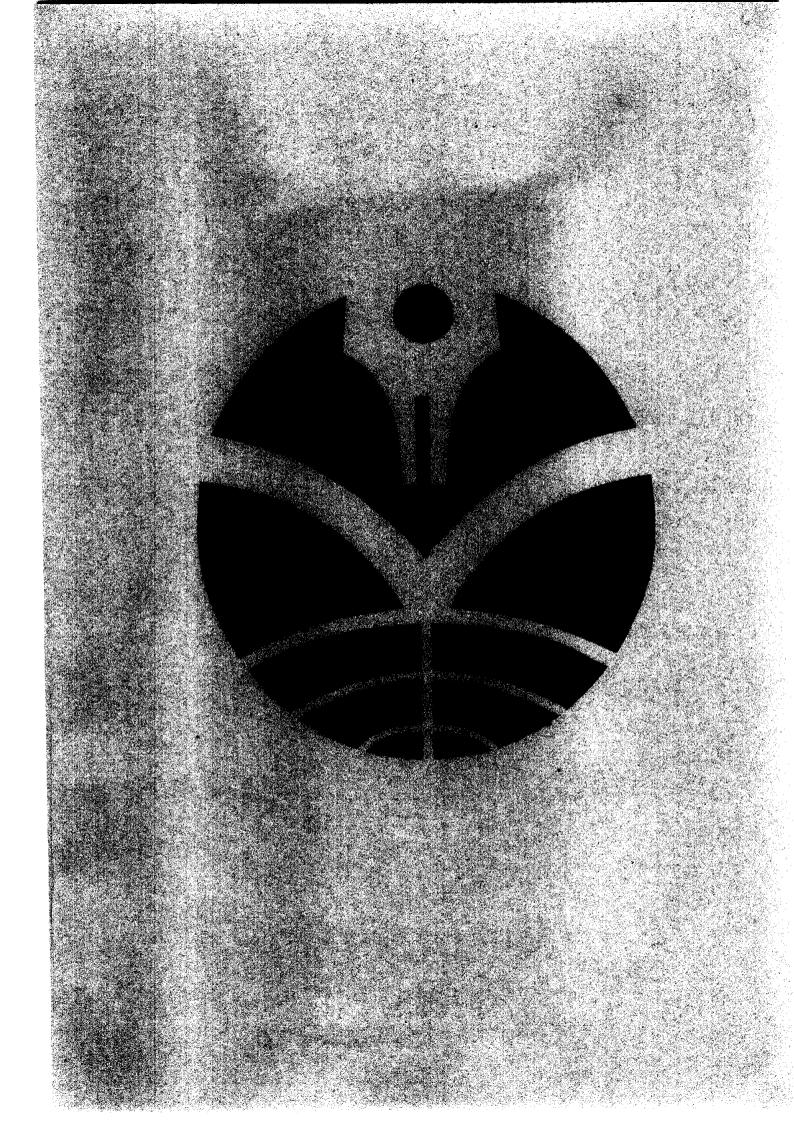


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Figure 1

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