

ABSTRAK

Konstruksi Sosial Remaja Osing terhadap Esoterisme Religio Magis dalam Pembentukan Jatidiri: *Kajian Fenomenologi tentang Ritus Buyut Cili di Banyuwangi*

Kehidupan keagamaan dan psiko-sosial masyarakat Osing yang harus dihadapi remaja Osing merupakan pangkal dari penelitian dilaksanakan. Ritus Buyut Cili sarat dengan praktik magi dapat mempengaruhi kepribadian remaja Osing yang seharusnya tumbuh dan berkembang menjadi peserta didik yang beriman dan bertaqwa kepada Tuhan Yang Mahaesa, berakhlak mulia, berpikir logis, kritis, kreatif, dan memiliki komitmen serta kesadaran terhadap nilai-nilai sosial dan kemanusiaan. Penelitian difokuskan pada konstruksi sosial-budaya masyarakat Osing, eksternalisasi, objektivasi, dan internalisasi remaja Osing, kesadaran remaja Osing, serta implementasi konstruksi sosial remaja Osing terhadap Ritus Buyut Cili pada pembelajaran IPS. Tujuan penelitian mendeskripsikan konstruksi sosial-budaya masyarakat Osing tentang Ritus Buyut Cili ; mendeskripsikan eksternalisasi, objektivasi, dan internalisasi remaja Osing terhadap Ritus Buyut Cili ; mengidentifikasi kesadaran remaja Osing terhadap Ritus Buyut Cili ; mendeskripsikan implementasi konstruksi sosial remaja Osing terhadap Ritus Buyut Cili pada pembelajaran IPS. Penelitian menggunakan pendekatan kualitatif dan fenomenologi sebagai metodenya. Data dikumpulkan melalui wawancara, observasi, dan dokumentasi. Kesimpulannya konstruksi sosial-budaya Osing terhadap Ritus Buyut Cili sebagai realitas sosial adalah ungkapan penghayatan masyarakat Osing tentang dunia dan nilai transenden bersifat religio magi. Eksternalisasi, objektivasi, dan internalisasi remaja Osing terhadap Ritus Buyut Cili adalah menolak aspek keyakinan dari Ritus Buyut Cili, namun menerima aspek sosial Ritus Buyut Cili sebagai pranata sosial bagi terwujudnya kohesivitas sosial. Konstruksi sosial remaja Osing terhadap Ritus Buyut Cili mengandung kesadaran reflektif yaitu toleransi terhadap perbedaan keyakinan dan kesadaran bangga kepada keaslian budaya sebagai komitmen terhadap nilai sosial dan kemanusiaan. Implementasi konstruksi sosial remaja Osing terhadap Ritus Buyut Cili pada pembelajaran IPS diintegrasikan dalam pembelajaran siswa aktif, kooperatif, dan kontekstual.

Kata kunci: Konstruksi Sosial, Esoterisme, Religi, Magi, Fenomenologi, Ritus, Jatidiri

Social Construction of Osing Adolescent toward Religious-Magical Esotericism in Building Self-Identity: *Phenomenology Study on Buyut Cili Rites in Banyuwangi*

Religious life and psycho-social of Osing community that have to be faced by their young generation is the based of the research carried out. Buyut Cili rites is full of magical practices that can affect Osing's adolescent personality. It will contradiction with national goal of education, i.e devoted to God Almighty, noble, logical thinking, critical thinking, creative thinking, and has the commitment and awareness of social and humanitarian values. The study is focused on the socio-cultural construction of Osing community toward Buyut Cili rites ; externalization, objectivization, and internalization of Osing's adolescent toward Buyut Cili rites ; Osing adolescent consciousness toward Buyut Cili rites ; and implementation of the Osing adolescent social construction toward Buyut Cili rites in social studies learning. The aims of this research are to describe socio-cultural construction of Osing community toward Buyut Cili rites and externalization, objectivization, internalization of Osing adolescent toward Buyut Cili rites ; to identify the consciousness of Osing adolescent toward Buyut Cili rites ; to describe the implementation of Osing adolescent social construction toward Buyut Cili rites in social studies learning. The research used a qualitative approach and phenomenology as a method. Data were collected through interviews, observation, and documentation. In conclusion socio-cultural construction of the osing society to *Ritus Buyut Cili* as social reality is an expression of appreciation of the world and transcendent values as religio magic. Externalization, objectification, internalization of Osing adolescent against Buyut Cili rites was rejected aspects of Buyut Cili rites belief, but receiving the Buyut Cili rites as social institutions for the realization of social cohesiveness. Osing adolescent social construction of the Buyut Cili rites contains reflective consciousness of tolerance towards differences in beliefs and awareness of a sense of pride to the cultural authenticity as a commitment to the social and human values. Implementation social construction of Osing adolescent in learning social studies can be integrated in student active learning, cooperative learning, and contextual learning.

Keywords: *Social Construction, Esotericism, Religion, Magic, Phenomenology, Rites, Self-Identity*