

**GENRE CERITA RAKYAT ACEH:  
KAJIAN LINGUISTIK SISTEMIK FUNGSIONAL**

TESIS

diajukan untuk memenuhi salah satu syarat memperoleh gelar  
Magister Humaniora (M.Hum.) di bidangLinguistik



oleh

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**LEMBAR HAK CIPTA**

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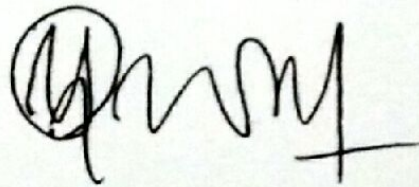
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# LEMBAR PENGESAHAN

## GENRE CERITA RAKYAT ACEH: KAJIAN LINGUISTIK SISTEMIK FUNGSIONAL

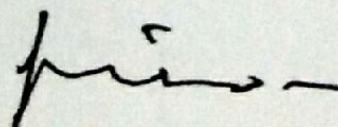
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## ABSTRAK

**Nadia Cinintya Lestari, 1706870. *Genre Cerita Rakyat Aceh: Kajian Linguistik Sistemik Fungsional.***

Studi ini bertujuan untuk mengkaji Genre Cerita Rakyat Aceh yang secara spesifik menggambarkan a) fungsi sosial cerita rakyat Aceh menurut masyarakat Aceh, b) realisasi struktur generik cerita rakyat Aceh, c) fitur leksikogramatika yang umumnya digunakan, serta d) ketercapaian fungsisosial. Data yang digunakan dalam penelitian terdiri atas 4 cerita yang dipilih secara *purposive sampling* dan kemudian dianalisis dengan menggunakan kerangka analisis Linguistik Sistemik Fungsional yang berfokus pada analisis genre. Selain itu, wawancara terhadap masyarakat Aceh dalam tiga generasi juga dilakukan untuk melihat fungsi sosial dan ketercapaian fungsi sosial genre cerita rakyat tersebut. Hasil penelitian menunjukkan bahwa fungsi sosial yang dominan teridentifikasi dari respon masyarakat adalah untuk menghibur, mendidik dan menjadi sarana pewarisan budaya. Selanjutnya, ditemukan bahwa cerita rakyat Aceh memiliki enam tahap yang membentuk struktur generik yang bersifat potensial (GSP). Dilihat dari fitur leksikogramatika yang cenderung dipilih dalam mewujudkan fungsi tahap, semua tahap didominasi oleh proses material, walaupun dalam setiap tahap, proses material dimaksudkan untuk fungsi yang berbeda. Adapun partisipan yang digunakan dalam cerita rakyat Aceh adalah manusia dan nonmanusia. Partisipan manusia diekspresikan dengan penggunaan pronomina atau kata ganti orang pertama, kedua, maupun ketiga yang bersifat tunggal dan juga jamak. Adapun Sirkumstansi yang cenderung digunakan untuk mencapai tujuan komunikasi dari setiap tahap adalah sirkumstansi lokasi yang menunjukkan tempat dan waktu. Terkait ketercapaian fungsi sosial cerita rakyat Aceh, semua cerita rakyat dinyatakan tercapai.

**Kata Kunci:** *genre, cerita rakyat Aceh, LSF*

## ABSTRACT

**Nadia Cinintya Lestari, 1706870. *Aceh Folklore Genre: A systemic-Functional Linguistic Analysis.***

This study aims to explore the Genre of Acehese Folklore which specifically describes a) the social function of Acehese folklore according to the Acehese people, b) the realization of the generic structure of Acehese folklore, c) the language features commonly used, and d) the achievement of social functions. The data used in the study consisted of 4 stories that were selected by purposive sampling and then analyzed using a Functional Systemic Linguistic analysis framework that focuses on genre analysis. In addition, interviews with the people of Aceh in three generations were also carried out to see the social function and the social function achievement of the folklore genre. The results showed that the dominant social function identified from the community response was to entertain, educate and become a means of cultural inheritance. Furthermore, it was found that Acehese folklore has six stages that form a potential generic structure (GSP). Judging from the language features which tend to be chosen in realizing the stage function, all stages are dominated by the material process, although in each stage, the material process is intended for different functions. The participants used in the Aceh folklore are humans and non-humans. Human participants are expressed with the use of pronouns or first, second, or third person pronouns that are single and also plural. The Circumstance which tends to be used to achieve the communication objectives of each stage is a circumstance location that shows the place and time. Related to the achievement of the social function of Aceh's folklore, all folklore was declared to have been achieved.

Keywords: *genre, Aceh folklore, LSF*

## DAFTAR ISI

LEMBAR PERNYATAAN .....	i
KATA PENGANTAR .....	ii
UCAPAN TERIMA KASIH .....	iii
LEMBAR HAK CIPTA.....	iv
ABSTRAK .....	v
ABSTRACT .....	vi
DAFTAR ISI.....	vii
DAFTAR TABEL.....	ix
DAFTAR GAMBAR .....	x
BAB IPENDAHULUAN.....	1
1.1 Latar Belakang Masalah .....	1
1.2 Rumusan Masalah .....	4
1.3 Tujuan Penelitian.....	4
1.4 Manfaat Penelitian .....	5
1.5 DefinisiOperasional.....	5
1.6 StrukturPenulisanTesis.....	6
BAB IKAJIAN PUSTAKA	
2.1 Genre .....	7
2.2 Analisis Genre dengan Pendekatan LSF: Fokus pada Genre Naratif.....	10
2.2.1 Fungsi Sosial .....	14
2.2.2 Struktur Generik.....	16
2.2.3 Fitur Leksikogramatika .....	19
2.2.3.1 Proses dan Partisipan.....	20
2.2.3.2 Sirkumstansi .....	25
2.2.3.3 Konjungsi .....	25
2.2.3.4 Pronomina .....	26
2.3 Cerita Rakyat.....	27

2.4 Penelitian-Penelitian Terkait .....	28
<b>BAB III METODE PENELITIAN</b>	
3.1 Desain Penelitian. ....	33
3.2 Sumber Data dan Pengumpulan Data.....	34
3.3 Analisis Data .....	36
<b>BAB IV HASIL PENELITIAN DAN PEMBAHASAN</b>	
4.1 Fungsi Sosial Cerita Rakyat Aceh menurut Masyarakat Aceh	38
4.2 Realisasi Struktur Generik Cerita Rakyat Aceh.....	43
4.2.1 Tahap yang Muncul dalam Cerita Rakyat Aceh .....	43
4.2.2 Pola 1: Orientasi ^ Komplikasi ^ Evaluasi ^ Resolusi ^ <{Komplikasi ^ Resolusi}> ^ Koda .....	48
4.2.3 Pola 2: Orientasi ^ Komplikasi ^ Evaluasi ^ Resolusi .....	51
4.2.4 Pola 3: Orientasi ^ Komplikasi ^ Evaluasi ^ Resolusi ^ Komplikasi ^ Resolusi ^ Komplikasi ^ Evaluasi ^ Resolusi ^ Koda .....	54
4.2.5 Pola 4: Orientasi ^ Komplikasi ^ Evaluasi ^ Resolusi ^ Komplikasi ^ Resolusi ^ Koda .....	57
4.2.6 Rangkuman Struktur Generik Cerita Rakyat Aceh .....	61
4.3 Fitur Leksikogramatika Cerita Rakyat Aceh.....	62
4.3.1 Fitur Leksikogramatika Tahap Orientasi.....	62
4.3.2 Fitur Leksikogramatika Tahap Komplikasi.....	66
4.3.3 Fitur Leksikogramatika Tahap Evaluasi .....	70
4.3.4 Fitur Leksikogramatika Tahap Koda.....	69
4.4 Ketercapaian Fungsi Sosial Cerita Rakyat Aceh .....	77
4.5 Realisasi Genre Cerita Rakyat Aceh .....	82
<b>BAB V SIMPULAN DAN SARAN</b>	
5.1 Simpulan .....	86
5.2 Saran.....	88
DAFTAR RUJUKAN .....	90
LAMPIRAN .....	96

## DAFTAR TABEL

Tabel 2.1 Simbol yang Digunakan untuk Menggambarkan Struktur Generik....	17
Tabel 3.1 Cerita Rakyat Aceh yang Dijadikan Sampel Penelitian.....	34
Tabel 4.1 Frekuensi Kemunculan Tahap .....	45
Tabel 4.2 Rangkuman Struktur Generik yang Bersifat Aktual.....	47
Tabel 4.3 Persentase Tipe Proses Tahap Orientasi .....	64
Tabel 4.4 Persentase Tipe <i>Circumstance</i> tahap Orientasi .....	65
Tabel 4.5 Persentase Tipe Proses Tahap Komplikasi .....	66
Tabel 4.6 Persentase Tipe <i>Circumstance</i> tahap Komplikasi .....	69
Tabel 4.7 Persentase Tipe Proses Tahap Evaluasi .....	71
Tabel 4.8 Persentase Tipe <i>Circumstance</i> tahap Evaluasi.....	73
Tabel 4.9 Persentase Tipe Proses Tahap Resolusi .....	74
Tabel 4.10 Persentase Tipe <i>Circumstance</i> tahap Resolusi.....	76
Tabel 4.11 Poin 1-10 yang Diberikan oleh Responden.....	78
Tabel 4.12 Persentase Penilaian Responden .....	79



## DAFTAR GAMBAR

Gambar 2.1 Hubungan teks dan konteks (Martin & Rose, 2008, p. 10).....	12
Gambar 2.2 Peta genre (Rose & Martin, 2012, p. 128) .....	15
Gambar 4.1 Konstruksi ketegangan dalam komplikasi 2 <i>Peulandôk ngön Singa</i> .....	56
Gambar 4.2 Konstruksi ketegangan dalam komplikasi 1 <i>Amat Rhang Manyang</i> .....	58
Gambar 4.3 Konstruksi ketegangan dalam komplikasi 2 <i>Amat Rhang Manyang</i> .....	60

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