

**ANALISIS WACANA KRITIS PADA BUKU TEKS BAHASA INDONESIA
SEKOLAH DASAR YANG TERSEDIA DI SITUS SISTEM INFORMASI
PERBUKUAN INDONESIA (SIBI)**

TESIS

diajukan untuk memenuhi sebagian syarat untuk memperoleh gelar Magister
Program Studi Psikologi Pendidikan



Oleh: Pupe Putriza
NIM: 2113074

**PROGRAM STUDI PSIKOLOGI PENDIDIKAN
SEKOLAH PASCASARJANA
UNIVERSITAS PENDIDIKAN INDONESIA
2025**

**ANALISIS WACANA KRITIS PADA BUKU TEKS BAHASA INDONESIA
SEKOLAH DASAR YANG TERSEDIA DI SITUS SISTEM INFORMASI
PERBUKUAN INDONESIA (SIBI)**

Oleh
Pupe Putriza
S.Pd Universitas Pendidikan Indonesia, 2018

Sebuah tesis yang diajukan untuk memenuhi salah satu syarat memperoleh gelar Magister Pendidikan (M.Pd) pada Sekolah Pascasarjana

© Pupe Putriza
Universitas Pendidikan Indonesia
Januari 2025

Hak Cipta dilindungi undang-undang,
Tesis ini tidak boleh diperbanyak seluruhnya atau sebagian
dengan dicetak ulang, difoto kopi, atau cara lainnya tanpa ijin dari penulis.

HALAMAN PENGESAHAN TESIS

PUPE PUTRIZA

**ANALISIS WACANA KRITIS PADA BUKU TEKS BAHASA INDONESIA
SEKOLAH DASAR YANG TERSEDIA DI SITUS SISTEM INFORMASI
PERBUKUAN INDONESIA (SIBI)**

Disetujui dan disahkan oleh:

Pembimbing I,

Prof. Vina Adriany, M.Ed., Ph.D

NIP. 19760126 200312 2 001

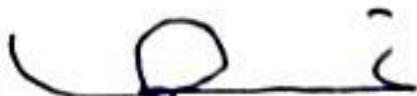
Pembimbing II,

Hani Yulindrasari, S.Psi., M.Gendst., Ph.D.

NIP. 19790714 200212 2 001

Mengetahui,

**Ketua Program Studi Psikologi Pendidikan,
Sekolah Pascasarjana, Universitas Pendidikan Indonesia**



Prof. Dr. Mubiar Agustin, M.Pd.

NIP. 19770828 200312 1 002

Tesis ini telah diuji pada sidang tahap II

Hari/Tanggal : Kamis, 30 Januari 2025
Tempat : Ruang Sidang 14A, Lantai 2 Gedung SPs
Universitas Pendidikan Indonesia

Pengaji I : Prof. Vina Adriany, M.Ed., Ph.D
NIP. 19760126 200312 2 001

Pengaji II : Hani Yulindrasari, S.Psi., M.Gest., Ph.D.
NIP. 19790714 200212 2 001

Pengaji III : Prof. Dr. Justika, M.Pd.
NIP. 19660601 199403 1 005

Pengaji IV : Dr. Tissa Hayati Dahlan, M.Pd., Psikolog.
NIP. 19720419 200912 2 002

Mengetahui,
Ketua Program Studi Psikologi Pendidikan,
Sekolah Pascasarjana Universitas Pendidikan Indonesia


Prof. Dr. Mubiar Agustin, M.Pd.
NIP 19770828 200312 1 002

Abstrak

Penelitian ini bertujuan untuk menganalisis wacana dominan dalam buku teks Bahasa Indonesia yang tersedia di situs SIBI (Sistem Informasi Perbukuan Indonesia), sebagai platform pembelajaran yang dapat secara bebas diakses oleh masyarakat Indonesia. Melalui pendekatan analisis wacana, penelitian ini mengidentifikasi bagaimana struktur wacana dalam buku teks tersebut merefleksikan kekuatan, ideologi, serta norma yang mungkin mempengaruhi proses pembelajaran bahasa. Data yang dianalisis meliputi berbagai buku teks bahasa Indonesia tingkat Sekolah Dasar. Fokus analisis wacana dalam penelitian ini untuk mengungkap representasi gender, disabilitas, dan inklusi sosial yang ada dalam isi buku teks bahasa Indonesia di SD. Hasil penelitian menunjukkan adanya dominasi pendekatan wacana gender tradisional dalam buku teks, dengan kecenderungan perempuan direpresentasikan dalam peran feminin dan laki-laki dalam peran maskulin. Sementara representasi disabilitas mulai hadir, tetapi seringkali menunjukkan anak-anak dengan disabilitas dalam posisi pasif atau bergantung pada bantuan. Selain itu, inklusi sosial digambarkan secara sederhana melalui interaksi antar anak dari latar belakang berbeda, namun tanpa narasi eksplisit yang menekankan pentingnya toleransi dan hidup berdampingan.

Kata Kunci: analisis wacana kritis; buku teks; GEDSI.

Abstract

This study aims to analyze the dominant discourse in Indonesian language textbooks available on the SIBI (Indonesian Book Information System) website, as a learning platform that can be freely accessed by the Indonesian people. Through a discourse analysis approach, this study identifies how the discourse structure in the textbooks reflects power, ideology, and norms that may influence the language learning process. The data analyzed include various Indonesian language textbooks at the Elementary School level. The focus of the discourse analysis in this study is to reveal the representation of gender, disability, and social inclusion in the contents of Indonesian language textbooks in Elementary Schools. The results of the study indicate the dominance of the traditional gender discourse approach in textbooks, with a tendency for women to be represented in feminine roles and men in masculine roles. While representations of disability are beginning to appear, they often show children with disabilities in passive positions or dependent on assistance. In addition, social inclusion is described simply through interactions between children from different backgrounds, but without an explicit narrative that emphasizes the importance of tolerance and coexistence.

Keywords: critical discourse analysis; textbooks; GEDSI.

DAFTAR ISI

Abstrak.....	2
Abstract.....	3
KATA PENGANTAR.....	4
UCAPAN TERIMA KASIH.....	5
DAFTAR ISI.....	7
BAB I PENDAHULUAN.....	1
1.1 Latar Belakang Penelitian.....	1
1.2 Rumusan Masalah Penelitian.....	7
1.3 Tujuan Penelitian.....	8
1.4 Manfaat Penelitian.....	8
BAB II KAJIAN TEORI.....	9
2. 1 Wacana dan Pendidikan.....	9
2.2 Pandangan Post Structuralist mengenai Wacana Dominan terkait GEDSI.....	15
2.3 Relevansi Analisis Wacana Kritis dalam Psikologi Pendidikan.....	23
BAB III METODE PENELITIAN.....	27
3.1 Desain Penelitian.....	27
3.2 Objek Penelitian.....	35
3.4 Teknik Analisis Data.....	38
3.5 Pelaksanaan Penelitian.....	39
3.6 Refleksivitas Peneliti.....	40
BAB IV TEMUAN DAN PEMBAHASAN.....	43
4.1 Kesenjangan Representasi Gender, Disabilitas, dan Inklusi Sosial dalam Buku Teks Bahasa Indonesia SD.....	44
4.2 Dinamika Relasi Kuasa dalam Membangun Konstruksi Wacana Dominan pada Buku Teks Bahasa Indonesia SD.....	85
4.3 Kepentingan yang Diusung dalam Penyusunan Buku Teks Bahasa Indonesia SD...	
91	
BAB V SIMPULAN, IMPLIKASI, DAN REKOMENDASI.....	82
5.1 Simpulan.....	82
5.2 Implikasi.....	101
5.3 Rekomendasi.....	102
DAFTAR PUSTAKA.....	104

DAFTAR PUSTAKA

- Abidin, C. (2016). *Visibility labour: Engaging with Influencers' fashion brands and# OOTD advertorial campaigns on Instagram*. Media International Australia, 161(1), 86-100.
- Adichie, C. N. (2014). *We should all be feminists*. Vintage.
- Adriany, V., & Warin, J. (2014). *Preschool Teachers' Approaches To Care and Gender Differences Within A Child-Centred Pedagogy: Findings From an Indonesian Kindergarten*. International Journal of Early Years Education, 22(3), 315-328.
- Afzal, M., Shah, S. K., & Hayat, U. (2021). *A Critical Discourse Analysis of Dastak by Mirza Adeeb*. Journal of Development and Social Sciences, 2(4), 791-807.
- Afzal, T., Chishti, M. I., Jadoon, A. U. R., & Mushtaq, H. (2021). *A Comparative Analysis Of Ideological Constructions Embedded In English Textbooks: A Critical Discourse Perspective*. Humanities & Social Sciences Reviews, 9(2), 487–498. <https://doi.org/10.18510/hssr.2021.9247>
- Ahour, T., & Zaferani, P. (2016). A critical visual analysis of gender representation of ELT materials from a multimodal perspective. *Journal of English Language Pedagogy and Practice*, 9(18), 78-98.
- Alanur, S. N., Jamaludin, J., & Amus, S. (2023). Analisis Profil Pelajar Pancasila dalam Buku Teks Pendidikan Pancasila dan Kewarganegaraan Kurikulum Merdeka. *Jurnal Pendidikan Kewarganegaraan*, 7(1), 179-190.
- American Psychological Association. (n.d.). *APA divisions*. diakses 7 Oktober, 2024, from <https://www.apadivisions.org/>
- Anwar, Z. (2007). Islam and Women's Rights.
- Apple, M. W. (2014). Official knowledge: Democratic education in a conservative age. Routledge.
- Ashraf , T, Abiodullah M Iqbal M Z . (2021). *Analysis of Social Responsibility Skills with Reference to Life Skills in Secondary School Curriculum*. Pakistan Social Sciences Review ,5(4),368-381, doi:10.35484/pssr.2021(5-IV)29.

- Ariawan, D. A., Nurkamto, J., & Sumardi, S. (2022). Critical discourse analysis of cultural representations in EFL national commercial textbooks. *Studies in English Language and Education*, 9(3), 1112-1127.
- Asian Development Outlook. (2021): *Financing a Green and Inclusive Recovery*.
<http://dx.doi.org/10.22617/FLS210163-3>.
- Badan Pusat Statistik Indonesia. (14 Mei 2024). Rata-rata Laju Pertumbuhan Penduduk menurut Provinsi, 1971 - 2024. Diakses pada 18 November 2024, dari <https://www.bps.go.id/statistics-table/1/MTI2OCMx/rata-rata-laju-pertumbuhan-penduduk-menurut-provinsi--1971---2024.html>
- Bandura, A., & Hall, P. (2018). Albert bandura and social learning theory. *Learning Theories for Early Years*, 78.
- Bappenas. 2021. *Rencana Pembangunan Jangka Menengah Nasional (RPJMN) 2020-2024*.https://perpustakaan.bappenas.go.id/e-library/file_upload/koleksi/migrasi-data-publikasi/file/RP_RKP/Narasi%20RPJMN%20IV%202020-2024_Revisi%2014%20Agustus%202019.pdf
- Barnes, C. (1992). Disabling imagery and the media. An Exploration of the Principles for Media Representations of Disabled People. The First in a Series of Reports. Halifax.
- Barton, K. C., & Ho, L. C. (2020). Cultivating sprouts of benevolence: a foundational principle for curriculum in civic and multicultural education. *Multicultural Education Review*, 12(3), 157–176.
<https://doi.org/10.1080/2005615X.2020.1808928>
- Behari-Leak, K., & Le Roux, N. (2018). *Between a rock and a hard place, third space practitioners exercise agency*. *Perspectives in Education*, 36(1), 30-43.
- Berger, P., & Luckmann, T. (2016). The social construction of reality. In *Social theory re-wired* (pp. 110-122). Routledge.
- Blumberg, R. L. (2008). *The invisible obstacle to educational equality: Gender bias in textbooks*. *Prospects*, 38, 345-361.
- Butler, J., & Trouble, G. (1990). Feminism and the Subversion of Identity. *Gender trouble*, 3(1), 3-17.

- Calderon, C., & Hines, J. C. (2023). *Integrating Critical Content into an Undergraduate Research Methods Course to Support Student Learning Outcomes*. Teaching of Psychology, 0(0). <https://doi.org/10.1177/00986283231206487>
- Chachkiani, K., Palandjian, G., Silova, I., & Tsotniashvili, K. (2023). *Pedagogies of Time: "Editing" Textbooks, Timelines, and Childhood Memories*. Journal of Childhood Studies, 48(1), 111-125. doi: <https://doi.org/10.18357/jcs202320568>
- Chanfreau, J. (2023). The Persistence in Gendering: Work-Family Policy in Britain since Beveridge. Journal of Social Policy, 52(4), 981–998. doi:10.1017/S0047279422000125
- Chen, F., & Wang, G. (2023). A social network approach to critical discourse studies. Digital Scholarship in the Humanities, 38(2), 515-529.
- Cheng, K. K. Y., & Beigi, A. B. (2011). *Addressing students with disabilities in school textbooks*. Disability & Society, 26(2), 239–242. <https://doi.org/10.1080/09687599.2011.544063>
- Crenshaw, K. W. (2013). Mapping the margins: Intersectionality, identity politics, and violence against women of color. In The public nature of private violence (pp. 93-118). Routledge.
- Connell, R. W. (2003). The Role of Men And Boys in Achieving Gender Equality.
- Connell, R. W., & Messerschmidt, J. W. (2005). *Hegemonic masculinity: Rethinking the concept*. Gender & society, 19(6), 829-859.
- Cornbleth, C. (1984). *Beyond hidden curriculum?* J. Curriculum Studies, 16(1), 29-36.
- Darma, Yoce Aliyah. (2009). *Analisis Wacana Kritis*. Bandung: Yrama Widya.
- Davies, B. (1993). Shards of glass: Children reading & writing beyond gendered identities. (No Title).
- Deci, E. L., & Ryan, R. M. (2013). Intrinsic motivation and self-determination in human behavior. Springer Science & Business Media.
- Dellarosa, M. (2021). " Where Am I?" A Critical Discourse Analysis of Religious Representation in Indonesia. IAFOR Journal of Education, 9(6), 126-143.
- Detel, W. (2005). *Foucault and Classical Antiquity: Power, Ethics and Knowledge*. Cambridge University Press.

- Dewi, A. L., & Ariyanto, S. (2019). Gender Dominance Portrayed in Indonesian ELT Textbook for Junior High School Students (Doctoral dissertation, Teacher Training And Education Faculty). <https://repository.unej.ac.id/handle/123456789/94138>
- Diarta, F., Kantun, S., & Sari, D. E. (2021, May). *The effectiveness of the digital books' usage to improve the XII IPS 3 class students' motivation at SMAN Pakusari Jember*. In IOP Conference Series: Earth and Environmental Science (Vol. 747, No. 1, p. 012101). IOP Publishing.
- Dijk, Teun A. van. (1987). *Discourse Analysis in Society*. London: Academic Press Inc.
- Dinh, E., Mühlbacher, H., & Torchia, M. (2024). *Necessary perceptions of family values and luxury characteristics for brand luxuriousness: evidence from luxury watch brands*. Journal of Brand Management, 31(1), 58-78.
- Durrani, N. (2008). *Schooling the 'other': The representation of gender and national identities in Pakistani curriculum texts*. Compare, 38(5), 595-610.
- Eagly, A. H., & Wood, W. (2012). Social role theory. Handbook of theories of social psychology, 2, 458-476.
- Eccles, J. S., & Wigfield, A. (2002). Motivational beliefs, values, and goals. Annual review of psychology, 53(1), 109-132.
- Elliot, A. J., & Maier, M. A. (2014). Color psychology: Effects of perceiving color on psychological functioning in humans. Annual review of psychology, 65(1), 95-120.
- Fabela, Z., & Khairunnisa, A. (2024). Dampak Kesenjangan Sosial Di Indonesia. Sentri: Jurnal Riset Ilmiah, 3(6), 3158–3164. <https://doi.org/10.55681/sentri.v3i6.3004>
- Fairclough, N. (1996). A reply to Henry Widdowson's' Discourse analysis: a critical view'. Language and literature, 5(1), 49-56.
- Fairclough, N., & Wodak, R. (1997). Critical discourse analysis. In T. A. van Dijk (Ed.), *Discourse as social interaction* (pp. 258–284). London: Sage.
- Fairclough, N. (2013a). *Language and power*. Routledge.
- Fairclough, N. (2013b). *Critical discourse analysis: The critical study of language*. Routledge.

- Fausto-Sterling, A. (2008). *Sexing the body: Gender politics and the construction of sexuality*. Basic books.
- Filipović, K. (2018). *Gender representation in children's books: Case of an early childhood setting*. Journal of Research in Childhood Education, 32(3), 310-325. doi: <https://doi.org/10.1080/02568543.2018.1464086>
- Fitz, E. E. (2001). Sexuality and being in the poststructuralist universe of Clarice Lispector: the différence of desire. University of Texas Press.
- Foucault, Michel. 1972. *Power/Knowledge*. Terjemahan oleh Yudi Santosa. Yogyakarta: Bentang Budaya.
- Foucault, Michel. 1980. *Power/Knowledge: Selected Interviews & Other Writings*. New York: Pantheon Books.
- Frassanito, P., & Pettorini, B. (2008). Pink and blue: The color of gender. *Child's Nervous System*, 24, 881-882.
- Fry, P. H. (2012). *Theory of literature*. Yale University Press.
- Gerding A, Signorielli N. 2014. Gender roles in tween television programming: a content analysis of two genres. *Sex Roles* 70:43–56
- Ginting, D. O. B., Argiandini, S. R., & Suwandi, S. (2023). Analisis Kualitas Buku Teks Bahasa Indonesia Kurikulum Merdeka Belajar. *Kode: Jurnal Bahasa*, 12(1), 107-120.
- Gouda, M., & Gutmann, J. (2021). Islamic constitutions and religious minorities. *Public Choice*, 186(3), 243-265.
- Halim, M. L. D., Gutierrez, B. C., Bryant, D. N., Arredondo, M., & Takesako, K. (2020). *Gender is what you look like: Emerging gender identities in young children and preoccupation with appearance*. In *Emerging Perspectives on Self and Identity* (pp. 89-100). Routledge.
- Hall, S., Nixon, S., & Evans, J. (Eds.). (2024). *Representation: cultural representations and signifying practices*. SAGE Publications Limited.
- Hayden, H. E., & Prince, A. M. (2023). *Disrupting ableism: Strengths-based representations of disability in children's picture books*. Journal of Early Childhood Literacy, 23(2), 236-261. <https://doi.org/10.1177/1468798420981751>

- Hehir, T. (2002). Eliminating ableism in education. *Harvard educational review*, 72(1), 1-33.
- Hellinger, M., & Bußmann, H. (2015). *Gender across languages: The linguistic representation of women and men*. In *Gender across languages* (pp. 1-25). John Benjamins.
- Hentges B, Case K. 2013. Gender representations on Disney Channel, Cartoon Network, and Nickelodeon broadcasts in the United States. *J. Child. Media* 7:319–33
- Indriyani, V., Rachman, A., & Fathia, W. (2024). Representasi Gender dalam Buku Teks Tematik Terpadu Siswa Sekolah Dasar. *Jurnal Onoma: Pendidikan, Bahasa, dan Sastra*, 10(1), 722-733.
- Jensen, M. S., Herrebrøden, M., & Andreassen, U. R. (2023). *The invisible minority: why do textbook authors avoid people with disabilities in their books?* International Journal of Inclusive Education, 27(12), 1287–1303. <https://doi.org/10.1080/13603116.2021.1889049>
- Jia, S., Lansdall-Welfare, T., & Cristianini, N. (2015, May). Measuring gender bias in news images. In Proceedings of the 24th International Conference on World Wide Web (pp. 893-898).
- Jufanny, D., & Girsang, L. R. (2020). Toxic masculinity dalam sistem patriarki (analisis wacana kritis Van Dijk dalam film “Posesif”). *SEMIOTIKA: Jurnal Komunikasi*, 14(1).
- Juvonen, J., & Graham, S. (2014). *Bullying in schools: The power of bullies and the plight of victims*. Annual review of psychology, 65(1), 159-185.
- Kementerian Pendidikan dan Kebudayaan. (2018). Buku Panduan Satuan Pendidikan Anak Usia Dini. Jakarta: Kemendikbud.
- Kemendikbud Ristek. (2022). Profil Pelajar Pancasila dan Implementasi Kurikulum Merdeka.
- Kemendikbud Ristek. (2023). Jumlah kepala sekolah dan guru menurut jenis kelamin dan status sekolah tiap provinsi SD 2023. Diakses 24 Oktober 2024. <https://data.kemdikbud.go.id/dataset/p/kepala-sekolah-guru-dan-tenaga-kependidikan>

kan/jumlah-kepala-sekolah-dan-guru-menurut-jenis-kelamin-dan-status-sekolah-tiap-provinsi-sd-2023

- Kessous, A., Valette-Florence, P., & De Barnier, V. (2017). *Luxury watch possession and dispossession from father to son: A poisoned gift?*. Journal of Business Research, 77, 212-222.
- Kohlberg, L. (1963). Moral development and identification.
- Koller, V. (2008). Not just a colour': pink as a gender and sexuality marker in visual communication. Visual communication, 7(4), 395-423.
- Widyanti, Ni Nyoman Wira & Rosaline, Crisstella Efivania. 2024. Survei: Kulit Putih Tak Lagi Jadi Standar Kecantikan di Indonesia. Online Kompas. diakses pada 18-12-2024.
https://lifestyle.kompas.com/read/2024/01/30/191934020/survei-kulit-putih-tak-lagi-jadi-standar-kecantikan-di-indonesia?utm_source=Various&utm_medium=Referral&utm_campaign=Top/Desktop.
- Kress, G., & Van Leeuwen, T. (2020). *Reading images: The grammar of visual design*. Routledge.
- Kurnia, N., Indasah, K., & Amarilisya, A. (2022). Tren kajian media, gender dan inklusi sosial dalam senarai jurnal komunikasi di Indonesia. Jurnal Ilmu Komunikasi, 20(2), 117-133.
- Kymlicka, W. (1995). Multicultural citizenship: A liberal theory of minority rights.
<https://doi.org/10.1093/0198290918.001.0001>
- Laqueur, T. (1992). *Making sex: Body and gender from the Greeks to Freud*. Harvard University Press.
- Lestari, M., & Yulindrasari, H. (2020, August). *Gender and reading literacy in early childhood education*. In International Conference on Early Childhood Education and Parenting 2019 (ECEP 2019) (pp. 174-176). Atlantis Press.
- Lestari, M. (2024). Implementasi Kurikulum Merdeka di Pendidikan Anak Usia Dini (PAUD): Tinjauan Kritis dari Perspektif Guru. PERNIK, 7(1), 43-51.
- Lilik Makhfiyah, M. Sulthon Masyhud, & Mohammad Imam Farisi. (2021). *The Development Of Integrated Thematic Textbook With Theme My Ideals And*

- Sub-Theme Me And My Ideals Based On Curriculum 2013.*
<https://doi.org/10.5281/zenodo.5201721>
- Lillian, D. L. (2016). Gender Matters: Feminist Linguistic Analysis. *Journal of Language and Politics*, 15(4), 504–506. <https://doi.org/10.1075/jlp.15.4.09lil>
- Loomba, A. (2002). Colonialism/postcolonialism. Routledge.
- Martin, C. L., & Ruble, D. N. (2010). Patterns of gender development. *Annual review of psychology*, 61(1), 353-381.
- Maulidiah, R. H., Nisa, K., Rahayu, S., Irma, C. N., & Fitrianti, E. (2023). Multicultural Education Values in the Indonesian Textbooks: A Critical Discourse Analysis. *Theory and Practice in Language Studies*, 13(3), 624-635.
- McCaslin, M., & Hickey, D. T. (2001). *Educational Psychology, Social Constructivism, and Educational Practice: A Case of Emergent Identity*. *Educational Psychologist*, 36(2), 133–140. https://doi.org/10.1207/S15326985EP3602_8
- Meynell, H. (1989). On knowledge, power and Michel Foucault. *The Heythrop Journal*, 30(4), 419-432.
- Mills, S. (1997). *Language and Gender: Interdisciplinary Perspectives*. Longman
- Mills, S., & Mullany, L. (2011). *Language, Gender and Feminism: Theory, Methodology and Practice (1st ed.)*. Routledge.
<https://doi.org/10.4324/9780203814666>
- Mir-Hosseini, Z. (2006). Muslim women's quest for equality: Between Islamic law and feminism. *Critical inquiry*, 32(4), 629-645.
- Mitra, S. (2017). Disability, health and human development. Springer Nature.
- Murphy, P.K., Rowe, M.L., Ramani, G. et al. *Promoting Critical-Analytic Thinking in Children and Adolescents at Home and in School*. *Educ Psychol Rev* 26, 561–578 (2014). <https://doi.org/10.1007/s10648-014-9281-3>
- Muzdalifah, A., Noorman, S., & Gunawan, W. (2021). Gender Representation in English Textbook: A Visual Grammar Analysis. *Jurnal Penelitian Pendidikan*, 21(3), 85-95.

- Napitupulu, Ester Lince. (2024). Kurikulum Merdeka Resmi Jadi Kurikulum Nasional. <https://www.kompas.id/baca/humaniora/2024/03/27/kurikulum-merdeka-resmi-jadi-kurikulum-nasional>. diakses pada 6 Mei 2024
- Novianti, N., Musa, D. T., & Darmawan, D. R. (2022). Analisis wacana kritis sara mills tentang stereotipe terhadap perempuan dengan profesi ibu rumah tangga dalam film rumput tetangga. Rekam: Jurnal Fotografi, Televisi, Animasi, 18(1), 25-36.
- Nurochim, N., Royandi, E., Mauluddin, A., & Ngaisah, S. (2020). Multikulturalisme: Analisis Wacana Kritis Terhadap Teks Dalam Buku Ajar Pendidikan Agama Islam. Jurnal Lektor Keagamaan, 18(1), 197-222.
- Oliver, M. (1990). *The Politics of Disablement*. Macmillan.
- Osborne, JW, & Mollette, MJ. (2010). *Grand challenges in educational psychology*. Front. Psychology 1:157. doi: 10.3389/fpsyg.2010.00157
- Panizza, F., & Miorelli, R. (2013). *Taking Discourse Seriously: Discursive Institutionalism and Post-structuralist Discourse Theory*. Political Studies, 61(2), 301-318. <https://doi.org/10.1111/j.1467-9248.2012.00967.x>
- Paoletti, J. B. (2012). Pink and blue: Telling the boys from the girls in America. Indiana University Press.
- Piaget, J. (1950). The psychology of intelligence. London, UK: Routledge
- Pickering, W. S. (2002). What do Representations Represent?: The issue of reality. In Durkheim and representations (pp. 98-117). Routledge.
- Puspitasari, D., Widodo, H. P., Widyaningrum, L., Allamnakhrah, A., & Lestariyana, R. P. D. (2021). How do primary school English textbooks teach moral values? A critical discourse analysis. Studies in Educational Evaluation, 70, 101044.
- Putri, I. G. A. V. W., Simpen, I. W., Suparwa, I. N., & Malini, N. L. N. S. (2024). Gender Representation in Indonesian Language Textbooks: Critical Discourse Analysis. Theory and Practice in Language Studies, 14(1), 248-256.
- Qamariah, Z. (2024). Analisis Dinamika Kesetaraan Gender dalam Pengajaran Bahasa Inggris. JISPENDIORA Jurnal Ilmu Sosial Pendidikan Dan Humaniora, 3(1), 202-220.

- Rahmani, R., Mustadi, A., Maulidar, M., & Senen, A. (2021). *The Development of Teaching Materials Based on Context and Creativity to Increase Students Scientific Literacy*. Jurnal Ilmiah Peuradeun, 9(2), 345-364. doi:10.26811/peuradeun.v9i2.506
- Rezai-Rashti, G. M., & McCarthy, C. (2008). *Race, Text, And The Politics Of Official Knowledge: A Critical Investigation Of A Social Science Textbook In Ontario*. Discourse: Studies in the Cultural Politics of Education, 29(4), 527–540. <https://doi.org/10.1080/01596300802410243>
- Rini, N., Zees, S. R., & Pandiya, P. (2018). Pemberian nama anak dalam sudut pandang bahasa. EPIGRAM (e-journal), 15(2).
- Risager, K. (2023). Analysing culture in language learning materials. *Language Teaching*, 56(1), 1-21.
- Sadker, D., & Zittleman, K. R. (2009). *Still failing at fairness: How gender bias cheats girls and boys in school and what we can do about it*. Simon and Schuster.
- Saputra, E. R., & Sulityani, H. D. (2018). Representasi maskulinitas dan feminitas pada karakter perempuan kuat dalam serial drama korea. *Interaksi Online*, 6(3), 135-145.
- Saussure, F. D. (1959). Course in general linguistics (W. Baskin, Trans.). New York: Philosophical Library.
- Shakespeare, T. (2013). *Disability Rights and Wrongs Revisited*. Routledge.
- Shibatani, M. (1990). *The languages of Japan*. Cambridge University Press.
- Shor, E., Van De Rijt, A., & Fotouhi, B. (2019). A large-scale test of gender bias in the media. *Sociological Science*, 6, 526-550.
- Sohn, H. M. (2001). *The korean language*. Cambridge University Press.
- Stroink, M. L. (2004). The Conflicting Standards Dilemma and Gender: A Mediating Model of Its Affective Implications and Coping Styles. *The Journal of Social Psychology*, 144(3), 273–292. <https://doi.org/10.3200/SOCP.144.3.273-292>
- Sulistyo, U., Supiani, S., Kailani, A., & Lestariyana, R. P. D. (2020). Infusing moral content into primary school English textbooks: A critical discourse analysis. *Indonesian Journal of Applied Linguistics*, 10(1), 251-260.

- Suryakusuma, J. (1996). *The State and Sexuality in New Order Indonesia*. dalam LJ Sears (ed.), *Fantasizing the Feminine in Indonesia*, Duke University Press: Durham and London.
- Suwarno, Triyono, S., Ashadi, & Sahayu, W. (2021). Gender construction in the Indonesian government-distributed English textbook: Combining critical discourse analysis and corpus linguistics. *Sexuality & Culture*, 25(6), 2158-2175.
- Suyasa, P. W. A., Divayana, D. G. H., & Kristiantari, M. R. (2021). *The effect of digital books based on kvisoft flipbook maker on student learning outcomes*. In *Journal of Physics: Conference Series* (Vol. 1810, No. 1, p. 012046). IOP Publishing.
- Syahrul, N. (2016). *Dekonstruksi Cerita untuk Membentuk Karakter Anak Menyelisik Sisi Lain Makna Cerita “Si Malin Kundang”*. <https://pbsi.uad.ac.id/wp-content/uploads/Ninawati-Syahrul.pdf>.
- Syeed, E. (2018). *Conflict between covers: Confronting official curriculum in Indian textbooks*. Curriculum Inquiry, 48(5), 540–559. <https://doi.org/10.1080/03626784.2018.1546099>
- Tajfel, H., & Turner, J. C. (1978). Intergroup behavior. *Introducing social psychology*, 401(466), 149-178.
- Tricahyono, D., Sariyatun, S., & Ediyono, S. (2020). *Analisis Wacana Kritis Pendidikan Multikultural dan Pendidikan Nilai dalam Buku Teks Sejarah SMA*. SOCIA: Jurnal Ilmu-Ilmu Sosial, 17(1), 1-10.
- Touitou, M., Yacine, L., & Ahmed, B. (2020). *Spatial Disparity And Inequality Of Education Domain In Algeria: A Spatial Econometric Approach*. International Journal of Social Economics, 47(9), 1161-1180.
- UNICEF. (2021). *The State of the World's Children 2021: On My Mind - Promoting, protecting and caring for children's mental health*. New York: UNICEF.
- Van Leeuwen, T. (2005). Multimodality, genre and design. In *Discourse in action* (pp. 73-93). Routledge.
- Wacquant, L. (2004). Following Pierre Bourdieu into the field. *Ethnography*, 5(4), 387-414.

- Wadud, A. (2021). Reflections on islamic feminist exegesis of the qur'an. *Religions*, 12(7), 497.
- Walsh A, Leaper C. (2020). A content analysis of gender representations in preschool children's television. *Mass Commun. Soc.* 23:331–55
- Warin, J., & Adriany, V. (2017). *Gender Flexible Pedagogy In Early Childhood Education*. *Journal of Gender Studies*, 26(4), 375–386. <https://doi.org/10.1080/09589236.2015.1105738>
- Weedon, Chris (1996). Feminist Practice and Poststructuralist Theory. Wiley-Blackwell.
- Wen, J. R., Chuang, M. K., & Kuo, S. H. (2012). *The Learning Effectiveness Of Integrating E-Books Into Elementary School Science And Technology Classes*. *International Journal of Humanities and Arts Computing*, 6(1-2), 224-235.
- West, C., & Zimmerman, D. H. (1987). Doing gender. *Gender & society*, 1(2), 125-151.
- Wijarwadi, Wendi & Alam, Samsu. (2023). Gonta-ganti kurikulum di Indonesia: apa sebabnya?<https://theconversation.com/gonta-ganti-kurikulum-di-indonesia-apa-sebabnya-215821>. diakses pada 6 Mei 2024.
- Wingrave, M. (2018). Perceptions of gender in early years. *Gender and Education*, 30(5). <https://doi.org/10.1080/09540253.2016.1258457>
- Wong, W. I., & Hines, M. (2015). *Effects of gender color-coding on toddlers' gender-typical toy play*. *Archives of sexual behavior*, 44, 1233-1242.
- Yang, W., Xu, P., Liu, H., & Li, H. (2022). *Neoliberalism and sociocultural specificities: A discourse analysis of early childhood curriculum policies in Australia, China, New Zealand, and Singapore*. *Early Child Development and Care*, 192(2), 203-219.
- Yulindrasari, H., & McGregor, K. (2011). *Contemporary Discourses Of Motherhood And Fatherhood In Ayahbunda, A Middle-Class Indonesian Parenting Magazine*. *Marriage & Family Review*, 47(8), 605-624.
- Yulindrasari, H., & Adriany, V. (2023). Stereotip gender lintas generasi: Eksplorasi konstruksi gender kontemporer generasi milenial (Y) dan generasi pascamilenial (Z) di Bandung. *Jurnal Psikologi Sosial*, 21(1), 98-107.
- Zito, J. (2018). Animal protagonists in children's literature (Doctoral dissertation).