

**EXAMINING LANGUAGE USE ACROSS GENERATIONS IN THE
INDIGENOUS COMMUNITY: A CASE STUDY OF BADUY LUAR AND
CIREUNDEU TRADITIONAL VILLAGES**

A Research Paper

Submitted as a Partial Fulfilment of the Requirements for *Sarjana Sastra* Degree



By

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PAGE OF APPROVAL

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**LANGUAGE USE AMONG DIFFERENT GENERATIONS IN THE
INDIGENEOUS COMMUNITY: A CASE STUDY IN BADUY LUAR AND
CIREUNDEU TRADITIONAL VILLAGES**

Oleh
Laila Mukaromah

Sebuah skripsi yang diajukan untuk memenuhi salah satu syarat memperoleh gelar
Sarjana Sastra pada Fakultas Pendidikan Bahasa dan Sastra

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STATEMENT OF AUTHORIZATION

I hereby confirm this present study *Examining Language Use Across Generations In The Indigenous Community: A Case Study Of Baduy Luar And Cireundeu Traditional Villages* as the result of my work. I am aware of some quoted ideas from other sources. All quotations are acknowledged and appropriately cited.

Bandung, January 2024



Laila Mukaromah

PREFACE

I submit this present study entitled *Language Use Among Different Generations in The Indigenous Community: A Case Study in Baduy Luar and Cireundeu Traditional Villages* as partial fulfillment of the requirements for Sarjana Sastra degree. I hope this study can contribute to further research in the field of linguistics, especially in the study of language use in the indigenous community. As the writer, I realize this study still lacks in some respects. Therefore, any criticisms, suggestions, and recommendations will be much appreciated.

Laila Mukaromah

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ABSTRACT

This study focuses on the language use among the indigenous communities in Baduy Luar and Cireunde. The research investigates language use differences across various domains within Baduy Luar and Cireunde communities, employing Fishman's (1972) theoretical framework about the domain of language use. Additionally, the study explores the potential for language maintenance and shift in these traditional villages based on Fasold's (1984) theory about language maintenance and shift. The research methodology employs a descriptive qualitative method and secondary data. The findings indicate that the Sundanese language remains dominant in both traditional villages in the intimate domain, although some variations occur in the transactional, educational, and workplace domains. Despite these variations, the study underscores the resilience of the Sundanese, preserving cultural identity and traditions. The recommendation drawn from this study for further research is to comprehend the impact of external factors and global changes on language dynamics in the communities of Baduy Luar and Cireunde.

Keywords: Baduy, Cireunde, Language maintenance, Language shift, Sundanese

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