IRONY IN MARKUS ZUSAK'S THE MESSENGER

A RESEARCH PAPER

Submitted to the English Department of FPBS UPI in Partial Fulfilment of

the Requirements for Sarjana Sastra Degree



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By:

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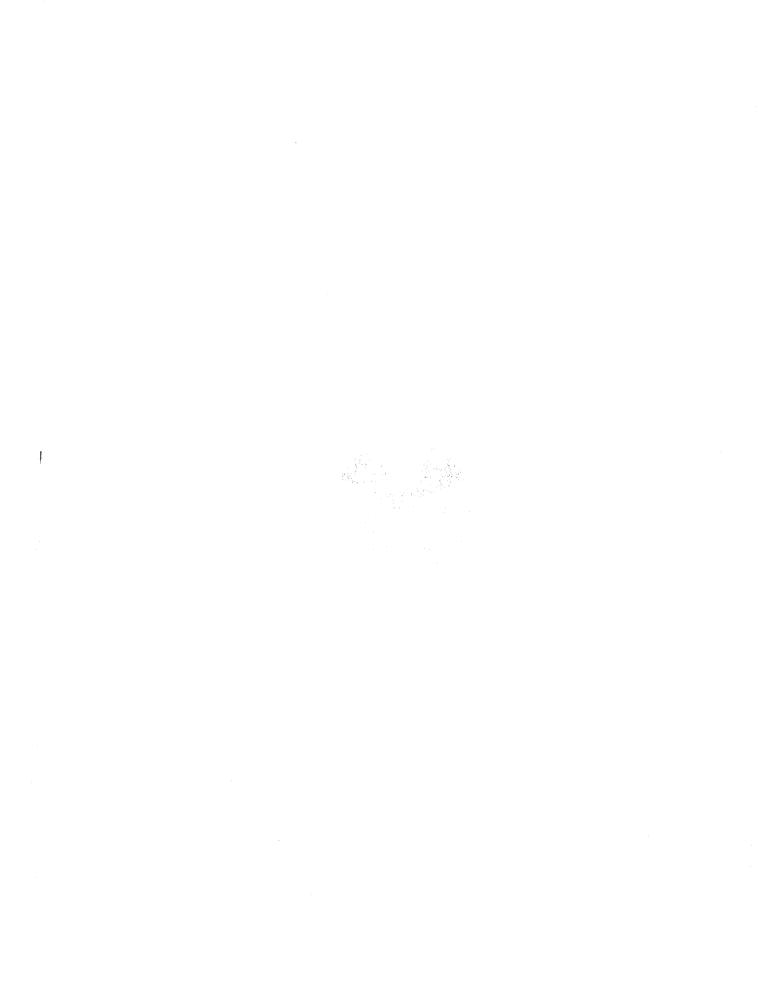
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STATEMENT OF AUTHORIZATION

I hereby certify that this research paper entitled *Irony in Markus Zusak's The Messenger* is my own work and that it contains no material which has been submitted or presented for awarded of any othe degree of diploma in any university or institution. I am fully aware that I have quoted some ideas and statements from other resources and they are acknowledged and stated properly in the text.

Bandung, April 2012

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PREFACE

All praise be to Allah, The Almighty, the Creator of the heavens and earth and what is in between that the writer is finally able to complete this paper. May Allah's blessing be upon our beloved prophet, Muhammad, peace be upon him, his family, his companions and those who follow their footsteps.

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Irony in Markus Zusak's The Messenger

ABSTRACT

This research paper, entitled *Irony in Makus Zusak's The Messenger*, is a textual analysis of *The Messenger* focusing in a study of irony. The analysis is aimed to find out the types of irony employed in the novel and to reveal the meaning of the types of irony. This research is framed by theory of irony proposed by Littel (2002) which he categorizes irony into three types: verbal irony, situational irony, and dramatic irony. Based on the findings, it is revealed that all the types of irony are found in the novel. It also discusses how context plays its role to help the construction of irony by employing theory of irony by providing situations which make all participants, when the irony occurs, realize the existence of the irony. This research paper, which is also aimed to reveal the meaning of the irony, explains that from the irony, it can be revealed that *The Messenger* constructs an idea that a messenger is a message.

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Key words: Irony, context, meaning.

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TABLES OF CONTENTS

PREFACEi
ABSTRACTiii
TABLE OF CONTENTSiv
LIST OF TABLESvi
CHAPTER I INTRODUCTION1
1.1 Background1
1.2. Statement of Problem
1.3. Aims of Study
1.4. Research Method
1.4.1 Research Design
1.5. Organization of Paper
CHAPTER II THEORITICAL FRAMEWORK7
2.1. Figurative Language
2.2. Irony
2.3. Types of Irony12
2.3.1. Vebal Irony12
2.3.2. Situational Irony14
2.3.3. Dramatic Irony15
2.4. Irony and Context
2.5. The Summary of <i>The Messenger</i>
CHAPTER III RESEARCH METHODOLOGY22
3.1. Research Method
3.2. Research Prosedures
3.3. Data Source
3.4. Data Collection and Data Analysis
3.5 Clarrification of Terms
CHAPTER IV DATA PRESENTATION AND DISCUSSION
4.1. Irony in <i>The Messenger</i>
4.1.1. Verbal irony28

I

.....

ł

-

4.1.1.1. Self-directed Irony	29
4.1.1.2. Truth-telling Irony	32
4.1.2. Situational Irony	. 344
4.1.3. Dramatic Irony	36
4.2. Context for Irony in <i>The Messenger</i>	38
4.3. Meaning for the Irony in <i>The Messenger</i>	43
CHAPTER V CONCLUSION AND SUGGESTION	46
5.1 Conclusion	46
5.2 Suggestion	47
BIBLIOGRAPHY	48
APPENDIX	51

-

v

÷

•



·

. .

LIST OF TABLES

able 3.1 Example of Data Presentation	25
Tabel 4.1 The Use of Self-directed Irony in The Messenger	29
Tabel 4.2 The Use of Truth-telling Irony in The Messenger	32
Tabel 4.3 The Use of Situational Irony in The Messenger	34
Tabel 4.4 The Use of Dramatic Irony in The Messenger	

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